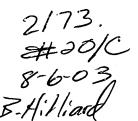
| | illey s | s Docket No.: | 468 | 8.P015 | _ | | | | <u>Pat</u> |
|--------------|---------|---------------------------------------|---------------|--------------------|--------------|----------------|------------------|-------------|----------------|
| In re | the | Application of | : <u>Kiki</u> | nis | | (inventor(| e)) | | |
| App | icatio | on No.: | 09/6 | 65,367 | | | , | | |
| Filed | d: | | 09/19 | 9/2000 | | | | | |
| · For: | _ | THREE DIMI | ENSION | IAL LIGHT EL | | | MMING GUIE | DE R | ECEIV |
| CON | лмıs | SIONER FOR | R PATEI | NTS | (title |)) | | | |
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| | | / | \sim | Dat | e of Deposit | | | | |

| | A check in the amount of \$ | is attached for presentation of additional claim(s). |
|----------|---------------------------------|--|
| | Applicant(s) hereby Petition(s) | for an Extension of Time of month(s) pursuant to |
| | 37 C.F.R. § 1.136(a). | |
| | A check for \$i | attached for processing fees under 37 C.F.R. § 1.17. |
| | Please charge my Deposit Acc | ount No. <u>02-2666</u> the amount of \$ |
| | A duplicate copy of this she | et is enclosed. |
| Χ | The Under Secretary of Comn | erce for Intellectual Property and Director of the United States |
| | Patent and Trademark Office | s hereby authorized to charge payment of the following fees |
| | associated with this communic | ation or credit any overpayment to Deposit Account No. 02-2666 |
| | (a duplicate copy of this she | |
| | | g fees required under 37 C.F.R. § 1.16 for presentation of |
| | extra claims. | |
| | X Any extension or | petition fees under 37 C.F.R. § 1.17. |
| | | BLAKELY SOKOLOFF TANJOR & ZAFMAN LLF |
| | | BLAKELY SURULUFF IMYLUR & ZAPIMAIN LLP |
| | 7/2//// | |
| Date: | // 4/0) | 10/1/4/ |
| _ | | John F. Ward |
| 12400 V | Vilshire Boulevard | |
| Sevent | th Floor | ₽eg. No. <u>40,216</u> |
| Los Ang | eles, California 90025 | |
| (408) 72 | • | |
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ttorney's Docket No.: 4688.P015

Patent



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of: Kikinis

Application No. 09/665,367

Filed: 09/19/2000

For: THREE DIMENSIONAL LIGHT ELECTRONIC PROGRAMMING GUIDE

Examiner: Nguyen, Cao H

RECEIVED

JUL 3 0 2003

Art Unit: 2173

Technology Center 2100

FIRST CLASS CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to the Commissioner for Patents, P.O. Box 1450 Alexandria, V.A. 22313-14

on 07-23-2003

Date

Carla Vignola

Commissioner For Patents P.O. Box 1450 Alexandria, V.A. 22313-1450

RESPONSE AND AMENDMENT

Sir:

Applicant respectfully requests that the above-identified application be amended as follows:

Amendments to the Claims are reflected in the listing of the claims which begins on page 2 of this paper.